

PROWERS COUNTY

TAX LIEN SALE CERTIFICATE LIST

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CERTIFICATES FROM: 1 TO:999999999

HOLDER #: 888888 TO:888888

SEQUENCE: CERTIFICATE #

SCHEDULES FROM:

TO:

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| PURCH # | PURCH NAME | SCHEDULE # | ITEM # | ASSESSED OWNER/PROPERTY ADDRESS | HOLDR # | HOLDR NAME | BOOK # | YEAR- | CERT # | SALE DATE | LEGAL DESCRIPTION | SCHD/STATUS |
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| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 422003050 R | | 40 | BOLIVAR JOSE 09TH ST N 0306.5 | | | 28 | 2014- | 6296 | 11/18/2015 | SWAFFORDS BLK 3 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 287010030 R | | 92 | JIMENEZ GILBERT & ANNA M JIMEN 12TH ST N 0207-209 | | | 28 | 2014- | 6307 | 11/18/2015 | WEST SIDE BLK 10 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 428001140 R | | 181 | VENEGAS LAURA M COLORADO ST W 0821 | | | 28 | 2014- | 6337 | 11/18/2015 | WOODS SUB 9 BLK 1 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 428001130 R | | 182 | VENEGAS MARCELINO D COLORADO ST W 0813 | | | 28 | 2014- | 6338 | 11/18/2015 | WOODS SUB 9 BLK 1 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 412001031 R | | 12 | ARCHULETA PAUL 01ST AVE N 0505 | | | 29 | 2015- | 6521 | 11/22/2016 | PARKHILL | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 241001170 R | | 53 | DEAN EVELYN M 11TH ST N 0500 | | | 29 | 2015- | 6538 | 11/22/2016 | LA ROSE BLK 1 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 210007062 R | | 69 | FLOYD EARL SCOTT PARMENTER ST E 0609 | | | 29 | 2015- | 6539 | 11/22/2016 | COTTAGE PLACE BLK 15 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 287022060 R | | 87 | GUTHRIE OTIS C 11TH ST N 0101 | | | 29 | 2015- | 6546 | 11/22/2016 | WEST SIDE BLK 22 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 287022040 R | | 88 | GUTHRIE OTIS C & EVELYN F 11TH ST N 0105 | | | 29 | 2015- | 6547 | 11/22/2016 | WEST SIDE BLK 22 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 137318010 R | | 102 | MALONE TODD & TRISHA MALONE 26 CO RD 01493 | | | 29 | 2015- | 6551 | 11/22/2016 | 43-27-31 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 248002010 R | | 104 | MAREZ NORMA J 13TH ST N 0702 | | | 29 | 2015- | 6552 | 11/22/2016 | MOORES SUB BLK 2 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 507019040 R | | 123 | PACHECO AUGUSTA & MICHAEL LOPE GORDON ST 0200 | | | 29 | 2015- | 6557 | 11/22/2016 | WILEY BLK 19 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 287040110 R | | 161 | SECOND CHANCE RE-ENTRY PROGRAM BEECH ST W 0907 & 0909 | | | 29 | 2015- | 6562 | 11/22/2016 | WEST SIDE BLK 40 | ACTIVE |

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| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 287012050 R | | 162 | SENA JOE S | | | 10TH ST N 0201 | 29 | 2015- | 6563 | 11/22/2016 | WEST SIDE BLK 12 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 200000471 R | | 1 | ADKINS MARK F | | | 13TH ST S 0105 | 30 | 2016- | 6686 | 11/16/2017 | WEST SIDE BLK 0 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 800016033 R | | 6 | BAR 3 PROPERTIES | | | | 30 | 2016- | 6688 | 11/16/2017 | 44-22-23 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 241001151 R | | 23 | DEAN EVELYN AKA EVELYN M | | | 11TH ST N 0502 | 30 | 2016- | 6691 | 11/16/2017 | LA ROSE BLK 1 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 262315240 R | | 50 | GOMEZ JUAN L DELA TORRE & | | | 12TH ST N 0412-0414 | 30 | 2016- | 6697 | 11/16/2017 | 46-22-31 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 287049040 R | | 51 | GOMEZ JUAN L DELA TORRE & | | | 08TH ST S 0206 | 30 | 2016- | 6698 | 11/16/2017 | WEST SIDE BLK 49 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 980000017 R | | 79 | M I T B ENDEAVORS LLC A COLO L | | | | 30 | 2016- | 6701 | 11/16/2017 | RIDGES | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 249004060 R | | 83 | MANLY RUSSELL LEON | | | 06TH ST N 0302 | 30 | 2016- | 6703 | 11/16/2017 | MOREHOUSE BLK 4 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 295001040 R | | 84 | MAREZ NORMA JEAN ET AL | | | 10TH ST N 0611 | 30 | 2016- | 6704 | 11/16/2017 | WILSON SUB BLK 1 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 204007120 R | | 88 | MC GEE TRISH M | | | WASHINGTON ST W 0404.5 | 30 | 2016- | 6707 | 11/16/2017 | BELLA VISTA BLK 7 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 102013030 R | | 90 | MEDINA ANDREA & SISTO | | | IRVIN ST S 0107 | 30 | 2016- | 6709 | 11/16/2017 | GRANADA BLK 13 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 102002010 R | | 94 | MEISMAN LAWRENCE | | | BRODERICK AVE E 0201 | 30 | 2016- | 6710 | 11/16/2017 | GRANADA BLK 2 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 248003070 R | | 96 | MULANEY ESTHER R | | | SHERIDAN DR | 30 | 2016- | 6712 | 11/16/2017 | MOORES SUB BLK 3 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | | |
| | 204007040 R | | 106 | RAMSEY EULA M & TERRY L RAMSEY | | | 08TH ST N 0608.5 | 30 | 2016- | 6713 | 11/16/2017 | BELLA VISTA BLK 7 | ACTIVE |

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|---------|-------------|------------|--------|---|---------|-------------|--------|-------|--------|------------|----------------------|-------------|
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 422002020 R | | 110 | RODRIGUEZ REBECCA 10TH ST N 0310 | | | 30 | 2016- | 6715 | 11/16/2017 | SWAFFORDS BLK 2 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 220001160 R | | 117 | ROSE RODNEY C 10TH ST S 1804 | | | 30 | 2016- | 6718 | 11/16/2017 | FAIRVIEW BLK 1 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 237006070 R | | 121 | SADEST LLC 06TH ST N 0210 & 0212 | | | 30 | 2016- | 6719 | 11/16/2017 | LAMAR BLK 6 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 231004110 R | | 143 | VARGAS PHILLIP 02ND ST N 0400 | | | 30 | 2016- | 6723 | 11/16/2017 | HIGHLAND BLK D | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 287043080 R | | 164 | WHITE DUSTIN 10TH ST S 0109 | | | 30 | 2016- | 6726 | 11/16/2017 | WEST SIDE BLK 43 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 220002120 R | | 3 | ALLEN CHRIS J ETAL 10TH ST S 1719 | | | 31 | 2017- | 6852 | 11/14/2018 | FAIRVIEW BLK 2 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 601001030 R | | 5 | ANDERSON DENNIS R FREDERICK AVE N 0106 | | | 31 | 2017- | 6853 | 11/14/2018 | BRISTOL BLK 1 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 200047680 R | | 6 | ARGUELLO TONI F 03RD ST N 0210 | | | 31 | 2017- | 6854 | 11/14/2018 | LAMAR BLK 10 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 210008060 R | | 9 | ATLANTICA LLC OAK ST E 0516 | | | 31 | 2017- | 6855 | 11/14/2018 | COTTAGE PLACE BLK 16 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 304002070 R | | 11 | BENSON GLENDA | | | 31 | 2017- | 6856 | 11/14/2018 | LANCASTER BLK 2 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 300006000 R | | 12 | BENSON JOHN | | | 31 | 2017- | 6857 | 11/14/2018 | LANCASTER BLK 1 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 303003030 R | | 13 | BENSON JOHN ELDRIDGE ST S 0109 | | | 31 | 2017- | 6858 | 11/14/2018 | HARTMAN BLK 3 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 303003031 R | | 14 | BENSON JOHN BURNS AVE E 0117 | | | 31 | 2017- | 6859 | 11/14/2018 | HARTMAN BLK 3 | ACTIVE |
| 888888 | COUNTY HELD | | | | 888888 | COUNTY HELD | | | | | | |
| | 304001040 R | | 15 | BENSON JOHN | | | 31 | 2017- | 6860 | 11/14/2018 | LANCASTER BLK 1 | ACTIVE |

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| | SCHEDULE # | ITEM # | ASSESSED OWNER/PROPERTY ADDRESS | BOOK # | YEAR- | CERT # | SALE DATE | LEGAL DESCRIPTION | | SCHD/STATUS | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 800048031 R | 16 | BENSON JOHN | 31 | 2017- | 6861 | 11/14/2018 | 43-22-23 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 304006031 R | 17 | BENSON JOHN & BURNS AVE W 0216 | 31 | 2017- | 6862 | 11/14/2018 | LANCASTER BLK 6 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 304006041 R | 18 | BENSON JOHN & BURNS AVE W 0226 | 31 | 2017- | 6863 | 11/14/2018 | LANCASTER BLK 6 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 304006081 R | 19 | BENSON JOHN & SCOTT AVE W 0225 | 31 | 2017- | 6864 | 11/14/2018 | LANCASTER BLK 6 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 304006091 R | 20 | BENSON JOHN & SCOTT AVE W | 31 | 2017- | 6865 | 11/14/2018 | LANCASTER BLK 6 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 300060472 R | 21 | BENSON JOHN & MILENE BENSON 01ST ST N 0103 | 31 | 2017- | 6866 | 11/14/2018 | 43-22-23 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 303004020 R | 22 | BENSON JOHN & MILENE BENSON MAIN ST S 0101 | 31 | 2017- | 6867 | 11/14/2018 | HARTMAN BLK 4 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 303004021 R | 23 | BENSON JOHN & MILENE BENSON | 31 | 2017- | 6868 | 11/14/2018 | HARTMAN BLK 4 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 304006070 R | 24 | BENSON JOHN & MILENE J BENSON SCOTT AVE W 225 | 31 | 2017- | 6869 | 11/14/2018 | LANCASTER BLK 6 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 402002012 R | 25 | BENSON KORD W S COLORADO ST W 1040.5 | 31 | 2017- | 6870 | 11/14/2018 | BONNIE BRAE BLK 2 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 407011051 R | 26 | BENSON MILENE J AKA MILENE SANTA FE ST W 0412 | 31 | 2017- | 6871 | 11/14/2018 | HOLLY BLK 11 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 301002020 R | 27 | BENSON WILLIAM A & GLENDA L | 31 | 2017- | 6872 | 11/14/2018 | ABERDEEN TO HARTMAN BLK 2 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 301003010 R | 28 | BENSON WILLIAM A & GLENDA L | 31 | 2017- | 6873 | 11/14/2018 | ABERDEEN TO HARTMAN BLK 3 | | ACTIVE | |
| 888888 | COUNTY HELD | | | 888888 | COUNTY HELD | | | | | | |
| | 304001020 R | 29 | BENSON WILLIAM A & GLENDA L BURNS AVE W 0227 | 31 | 2017- | 6874 | 11/14/2018 | LANCASTER BLK 1 | | ACTIVE | |

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| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 304002010 R | 30 | BENSON WILLIAM A & GLENDA L | | 31 | BURNS AVE W 0305-0309 | | 2017- | 6875 | 11/14/2018 | LANCASTER BLK 2 | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 304003010 R | 31 | BENSON WILLIAM A & GLENDA L | | 31 | | | 2017- | 6876 | 11/14/2018 | LANCASTER BLK 3 | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 304004010 R | 32 | BENSON WILLIAM A & GLENDA L | | 31 | | | 2017- | 6877 | 11/14/2018 | LANCASTER BLK 4 | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 304005020 R | 33 | BENSON WILLIAM A & GLENDA L | | 31 | | | 2017- | 6878 | 11/14/2018 | LANCASTER BLK 5 | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 304005030 R | 34 | BENSON WILLIAM A & GLENDA L | | 31 | | | 2017- | 6879 | 11/14/2018 | LANCASTER BLK 5 | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 231002250 R | 40 | CANALES BLANCA L | | 31 | 03RD ST N 0405 | | 2017- | 6880 | 11/14/2018 | HIGHLAND BLK B | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 422003060 R | 41 | CANO VICTOR RODRIGUEZ | | 31 | 09TH ST N 0306 | | 2017- | 6881 | 11/14/2018 | SWAFFORDS BLK 3 | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 103017011 R | 47 | COOK CRYSTAL JAE | | 31 | BRODERICK AVE W 0600 | | 2017- | 6882 | 11/14/2018 | G & H BLK 17 | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 103017012 R | 48 | COOK CRYSTAL JAE | | 31 | BRODERICK AVE W 0610 | | 2017- | 6883 | 11/14/2018 | G & H BLK 17 | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 800016032 R | 51 | DEFOREST JOHN K & CONNIE | | 31 | 23 CO RD 34431 | | 2017- | 6884 | 11/14/2018 | 44-22-22 (477) | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 800016051 R | 52 | DEFOREST JOHN K & CONNIE | | 31 | KK CO RD 25243 | | 2017- | 6885 | 11/14/2018 | 43-22-19 (477-479) | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 800016054 R | 54 | DEFOREST JOHN K & CONNIE | | 31 | | | 2017- | 6886 | 11/14/2018 | 43-27-05 | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 800016055 R | 55 | DEFOREST JOHN K & CONNIE | | 31 | | | 2017- | 6887 | 11/14/2018 | 43-27-06 (479) | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 800056854 R | 56 | DEFOREST JOHN K & CONNIE | | 31 | 26 CO RD 11111 | | 2017- | 6888 | 11/14/2018 | 43-26-07 (477-479) | ACTIVE |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | | | |
| | 267001010 R | 60 | ENCISO CARLOS & CLAUDIA | | 31 | ENCISO | | 2017- | 6889 | 11/14/2018 | PRYCO SUB BLK 2 | ACTIVE |

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| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 260001010 | R | 62 EXPLORATION PROPERTIES LLC | 31 | 2017- | 6890 | 11/14/2018 | OSTEEN BLK 1 | ACTIVE | | |
| | | PARMENTER ST E 0700 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 200026240 | R | 72 GUTHRIE JOEY G | 31 | 2017- | 6891 | 11/14/2018 | HOBBS ADD BLK 16 | ACTIVE | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 270005010 | R | 77 HUGGINS GARY A & JENNIFER L | 31 | 2017- | 6892 | 11/14/2018 | RUSSELL SUB BLK 5 | ACTIVE | | |
| | | EVERETT ST 0901 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 303008030 | R | 84 LUCERO CHRISTOPHER & DEANNA | 31 | 2017- | 6893 | 11/14/2018 | HARTMAN BLK 8 | ACTIVE | | |
| | | SCOTT AVE E 0301 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 102009040 | R | 92 MYERS BRYCEL & VIOLA WAIT MYER | 31 | 2017- | 6894 | 11/14/2018 | GRANADA BLK 9 | ACTIVE | | |
| | | BRODERICK AVE W 0305 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 420008110 | R | 98 OSBAN KIRK W & TAMMY S OSBAN | 31 | 2017- | 6895 | 11/14/2018 | 2ND HOLLY BLK 8 | ACTIVE | | |
| | | PAWNEE ST 0423 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 211013070 | R | 103 PIZANA CRECENCIO DE JESUS FLOR | 31 | 2017- | 6896 | 11/14/2018 | COTTAGE PLACE FIRST SUB | ACTIVE | | |
| | | OAK ST E 0607 | | | | | BLK13 | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 426000020 | R | 104 PIZARRO JUAN | 31 | 2017- | 6897 | 11/14/2018 | WOODS ADD N1/2 OF 5 | ACTIVE | | |
| | | VAUGHN ST W 0821 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 425000040 | R | 105 PIZARRO RAMON & LETICIA | 31 | 2017- | 6898 | 11/14/2018 | WOODS ADD | ACTIVE | | |
| | | CHEYENNE ST W 0836 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 407012092 | R | 109 RODRIQUEZ ROBERTO NOE | 31 | 2017- | 6899 | 11/14/2018 | HOLLY BLK 12 | ACTIVE | | |
| | | 05TH ST S 0216 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 104025010 | R | 112 SANCHEZ RAUL & TERESA SANCHEZ | 31 | 2017- | 6900 | 11/14/2018 | M & K BLK 25 | ACTIVE | | |
| | | MAIN ST S 0602 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |
| 303010011 | R | 114 SCHIBBLEHUT MELISSA | 31 | 2017- | 6901 | 11/14/2018 | HARTMAN BLK 10 | ACTIVE | | |
| | | SCOTT AVE 0216 | | | | | | | | |
| 888888 | COUNTY HELD | 888888 | COUNTY HELD | | | | | | | |

